

Steve Kenyon CPFA
Interim Executive Director of Resources and Regulation

Our Ref AJT
Your Ref
Date 17 December 2015
Contact Andrea Tomlinson
Direct Line 0161 253 5133
E-mail a.j.tomlinson@bury.gov.uk
Web Site www.bury.gov.uk

Department for
Resources and Regulation

Jayne Hammond LLB (Hons) Solicitor
Assistant Director
Legal & Democratic Services

TO: All Members of Ramsbottom, Tottington and North Manor Township Forum

Councillors : I Bevan, J Daly, L Fitzwalter, I Gartside, D Gunther, R Hodgkinson, K Hussain G Keeley, and Y Wright

Advisory Group Representatives:

Keith Conley – Rotary Club of Ramsbottom
Rev Steve Openshaw – RETM/CTIR
Alistair Waddell – Greenmount Village Community Group

Dear Member/Colleague

Ramsbottom, Tottington and North Manor Township Forum

You are invited to attend a meeting of the Ramsbottom, Tottington and North Manor Township Forum which will be held as follows:-

Date:	Monday, 11 January 2016
Place:	Main Church - Tottington Methodist Church
Time:	6.00pm –MARKET PLACE - Local Police Officers will be available to answer questions and give advice on a one –to–one basis. 7.00pm – MEETING COMMENCES
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

The Agenda for the meeting is attached.



Electronic service of legal documents accepted only at:
E-mail: legal.services@bury.gov.uk
Fax: 0161 253 5119

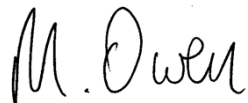
Town Hall
Knowsley Street
Bury BL9 0SW
www.bury.gov.uk

Reports are enclosed only for those attending the meeting and for those without access to the Council's Intranet or Website.

The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and also on the Council's Website at www.bury.gov.uk – click on **Agendas, Minutes and Forward Plan**.

Copies of printed reports can also be obtained on request by contacting the Democratic Services Officer named above.

Yours sincerely

A handwritten signature in black ink that reads "M. Owen". The signature is written in a cursive style with a large initial "M" and a clear "Owen" following.

Chief Executive

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of the Township Forum are asked to consider whether they have an interest in any of the matters on the Agenda and if so, to formally declare that interest.

3 MINUTES OF THE LAST MEETING (Pages 1 - 4)

The Minutes of the last Meeting held on 11 January 2016 are attached.

4 MATTERS ARISING (Pages 5 - 6)

The action sheet from the last meeting is attached.

5 POLICE UPDATE

6 2016/2017 BUDGET CONSULTATION

A presentation will be given at the meeting.

7 OPEN FORUM/PUBLIC QUESTION TIME

Members of the public present are invited to ask questions or raise issues of concern relating to the provision of local services.

8 TOWNSHIP PLAN - UPDATE - FOR INFORMATION (Pages 7 - 30)

9 FUNDING REPORT - FOR INFORMATION (Pages 31 - 38)

10 URGENT BUSINESS

Any other business which by reason of circumstances the Chair agrees may be considered as a matter of urgency.